

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SARWAMANGLA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430724 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66943 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHULI-HIRAK ROAD, NEAR SHAKTI CHOWK , DHANBAD , JHARKHAND - 828121 |
| 5 | PRINCIPAL NAME | Kalyani Nayar |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed |
| 7 | SCHOOL EMAIL ID | spsdhanbad@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6206690548 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/School%20Affiliation%20Letter.jpeg |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/SHES%20%20REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/NOC%20JHARKHAND_0001.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/DSE%20MANYATA.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/BHAWAN%20SEFTY%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/FIRE%20SAFETY%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.spsdhanbad.com/MandatoryPublicDisclosure.htm |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/SEFE%20WATER%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.spsdhanbad.com/fee.html |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/SPS%20ACADEMIC%20CALENDAR.jpeg |

| | | |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/SCHOOL%20MANAGEMENT%20COMMITTEE |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.spsdhanbad.com/Mandatory%20Public%20Disclosure/Documents/PTA%20MEMBER.jpeg |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.spsdhanbad.com/MandatoryPublicDisclosure.htm# |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | Kalyani Nayar |
| 2 | TOTAL NO. OF TEACHERS | 43 |
| | PGT | 12 |
| | TGT | 14 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RAMANUJAM |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ADITYA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16187 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 46 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 65 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 22 |
| 6 | NO. OF BOYS TOILETS | 25 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=UAcJhyYkFys |